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## BIB DATA SHEET

CONFIRMATION NO. 6413

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/624,442	07/22/2003	700 702	2863	07206/084001		
<b>RULE</b>						
<b>APPLICANTS</b> Brian D. Morrison, Hopkinton, MA; Paul A. Connolly, Milford, MA; <b>** CONTINUING DATA *****</b> This application is a CON of 10/039,044 01/03/2002 PAT 6,600,972 which is a CON of 09/330,405 06/11/1999 PAT 6,356,809 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/01/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /HIEN XUAN VO/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance /VXH/ Initials	<b>STATE OR COUNTRY</b>  MA	<b>SHEETS DRAWINGS</b>  5	<b>TOTAL CLAIMS</b>  33	<b>INDEPENDENT CLAIMS</b>  3
<b>ADDRESS</b>  JOHN A. MOLNAR, JR. PARKER-HANNIFIN CORPORATION 6035 PARKLAND BOULEVARD CLEVELAND, OH 44124-4141 UNITED STATES						
<b>TITLE</b>  Electro-statically-shielded processing module						
<b>FILING FEE RECEIVED</b>  1570	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		